# TENTATIVE/AGENDA/NOTICE LAKE COUNTY COUNCIL JULY 11, 2017 10:00 A. M. COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301 CROWN POINT, IN. 46307

1. OPENING

Prayer County Council Secretary - Auditor

Pledge of Allegiance

Roll Call of County Council Members County Council Secretary - Auditor

2. <u>MINUTES</u> June 13, 2017

June 30, 2017 Special Meeting

- 3. AWARDS/RESOLUTIONS
- A. Announcement of the Syd Garner Scholarship Recipients (CID & DERNULC) <u>Def. June</u>
- B. Honoring Crown Point High School Girls Softball Team IHSAA Class 4 A State Champions (STRONG)
- C. Honoring Gary West Side High School's Dana Evans (WASHINGTON)
- D. Honoring Merrillville High School Girls 100 Meter Relay Team (WASHINGTON)
- E. Honoring Merrillville High School Girls 400 Meter Relay Team (WASHINGTON)
- F. Honoring Crown Point High School Senior Kristen La Cosse, Medal Winner at the IHSAA Track & Field State Finals (WASHINGTON)
- G. Recognizing Piatak Meats (WASHINGTON)
- H. Recognizing Peerless Potato Chips Company (WASHINGTON)
- 4. <u>COUNTY COURT DIV. I 4030</u> (FRANKLIN)

Discussion/Action - Ord. 1403C - Regarding Vacant Positions for 2017 - General Fund

001-4030-16670-004 Secretary - Replacement Date 6-12-17

001-4030-16670-005 Secretary - Replacement Date 6-12-17

## 5. <u>JUVENILE DETENTION CENTER - 4200</u> (BILSKI)

# A. Create 2 New Line Items - Juvenile Secured Detention Alternative Fund - 389

389-4200-41190 Part Time 389-4200-41210 Longevity

#### Appropriation - Juvenile Secured Detention Alternative Fund - 389

41120 Professionals	\$31,250.00
41190 Part Time	\$37,440.00
41210 Longevity	\$ 440.00
41220 FICA	\$ 5,220.21
41230 PERF	\$ 4,500.00
41240 Group Insurance Deduction	\$20,475.00
41260 Workman's Comp. Deduction	\$ 1,365.00
43715 Equipment Leasing	\$13,035.00

#### **Total \$113,725.21**

## B. <u>Discussion/Action - Ordinace 1403C - Regarding Vacant Positions for 2017 - General Fund</u>

001-4200-12433-001 Detention Officer - Replacement Date 6-27-17

001-4200-12543-002 Therapist - Replacement Date 8-10-17

001-4200-11228-001 Asst. Director of Detention - Replacement Date 8-14-17

001-4200-14411-004 Security Officer - Replacement Date 6-26-17

001-4200-14411-005 Security Officer - Replacement Date 6-12-17

#### C. Transfer - General Fund

From: 42230 Clothing \$4,000.00

To: 43620 Equipment

#### 6. <u>CRIMINAL COURT - 4000</u> (CID)

#### <u>Transfer - Supplemental Adult Probation Services Fund - 143</u>

From:

41230 PERF

\$1,500.00

To:

41260 Workman's Comp. Deduction

## 7. <u>COUNTY COURT DIV. IV - 4070</u> (HAMM)

A.	Rev.144 - General Fund	<b>Present</b>	<b>Proposed</b>	<b>Difference</b>
	Effective 8-7-17		·····	
	11xxx-001 OV/Odyssey Transition Mgr.	-0-	\$45,000	\$45,000
	14401-00x Bailiff	-0-	\$34,000	\$34,000

#### B. Appropriation - General Fund

41110 Officials & Administrators \$15,577.00 41140 Protective Services \$11,770.00

**Total \$27,347.00** 

## C. <u>Create New Line Item - General Fund</u> 001-4070-44410 Furniture & Fixtures

#### Transfer - General Fund

From: 41190 Part Time

\$3,300.00

To:

44410 Furniture & Fixtures

#### D. <u>Create New Line Item - County Cum. Cap. Dev. Fund - 651</u> 651-4070-44410 Furniture & Fixtures

#### Appropriation - County Cum. Cap. Dev. Fund - 651

44410 Furniture & Fixtures

\$3,300.00

## 8. <u>COUNTY HIGHWAY - 5011</u> (FRANKLIN)

## A. Transfer - County Highway Fund - 102

From: 43610 Building & Structures \$ 5,000.00

44410 Furniture & Fixtures \$30,000.00

To: 43240 Telephone \$35,000.00

#### B. GENERAL UNDISTRIBUTED MOTOR EXPENSE - 5013

## Transfer - County Highway Fund 102

From: 42310 Equipment Repair Parts \$50,000.00

To: 43620 Equipment Repair

## 9. <u>AUDITOR - 0200</u> (HAMM)

#### Transfer - General Fund

From: 41100 Overtime \$7,000.00

To: 41190 Part Time

## 10. <u>CORONER - 0700</u> (CID)

#### A. <u>Transfer - General Fund</u>

From: 42210 Petroleum Products \$1,000.00

42390 Other Repair & Maintenance Supplies \$1,400.00

To: 43630 Maintenance & Service Products \$2,400.00

- 10. CORONER 0700- continued
- B. <u>Create 2 New Line Items Coroner Facility Fee Fund 273</u> 273-0700-44410 Furniture & Fixtures 273-0700-44420 Office Machines

Appropriation - Coroner Facility Fee Fund - 273

44410 Furniture & Fixtures 44420 Office Machines

\$11,000.00

\$ 1,000.00

Total \$12,000.00

11. <u>JUVENILE COURT - 4100</u> (BILSKI)

Discussion/Action - Ord. 1403C - Regarding Vacant Positions for 2017 - General Fund

001-4100-12536-007 Public Defender Replacement Date 7-1-17

12. PLAN COMMISSION - 2400 (DERNULC)

Plan Commission Ordinances

2487 - LAURA SCHILLING SNYDER, Owner/Petnr., A1 to R1, Favorable Recommendation, (Vote 7-1), 6-21-17 (STRONG)

13. <u>CALUMET TWP. ASSESSOR - 1000</u> (HAMM)

Discussion/Action - Ord. 1403C - Regarding Vacant Positions for 2017 - General Fund

001-1000-13152-010 Deputy Replacement Date 6-26-17

## 14. <u>CIRCUIT COURT CLERK - 0100</u> (FRANKLIN)

## Discussion/Action - Ordinance 1403C - Regarding Vacant Positions for 2017 - General Fund

001-16723-010 Deputy Clerk I - Replacement Date 7-10-17 001-16724-014 Deputy Clerk II - Replacement Date 7-10-17 001-16725-022 Deputy Clerk III - Replacement Date 7-10-17

#### 15. PUBLIC DEFENDER - 4002 (CID)

#### A. <u>Discussion/Action - Ordinance 1403C - Regarding Vacant Positions for 2017 - General Fund</u>

001-4002-12536-008 Public Defender - Replacement Date 7-17-17 001-4002-12538-003 Pauper Attorney Appellant - Replacement Date 7-17-17

#### B. Transfer - General Fund

From: 41331 Court Reporter Per Diem \$7,000.00

To: 42110 Office Supplies \$3,000.00 43235 Travel-Mileage \$4,000.00

#### 16. <u>VETERAN'S SERVICE - 2700</u> (WASHINGTON)

#### Transfer - General Fund

From: 41190 Part Time \$1,000.00

To: 42110 Office Supplies

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## 17. <u>SHERIFF - 0500</u> (FRANKLIN)

#### Transfer - General Fund

From: 41338 Proficiency/Specialty Pay \$36,000.00

To: 41190 Part Time \$32,000.00 41329 Board Member Per Diem \$4,000.00

#### 18. <u>JAIL - 3100</u> (DERNULC)

#### Discussion/Action - Ordinance No. 1403C - Regarding Vacant Positions for 2017 - General Fund

001-3100-12614-001 Qualified Mental Health Supervisor - Replacement Date 7-10-17

001-3100-12615-001 Qualified Mental Health - Replacement Date 7-10-17

001-3100-12615-002 Qualified Mental Health - Replacement Date 7-10-17

001-3100-12623-003 Crisis Stabilization Tech - Replacement Date 7-10-17

#### 19. <u>SURVEYOR - 0600</u> (WASHINGTON)

A.	Revised 144- General Fund	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
	11006-001 Surveyor	\$60,619	\$90,929	\$30,310

#### Transfer - General Fund

From: 41190 Part Time \$15,000.00 43190 Other Professional Services \$ 2,500.00

To: 41110 Officials & Administrators \$17,500.00

#### B. Transfer - General Fund

From: 43190 Other Professional Services \$539.00 43231 Travel-Registration \$206.00 43910 Dues & Subscriptions \$575.00

To: 41355 Regulated Ditch Mileage \$1,320.00

#### 20. <u>ELECTIONS & REGISTRATIONS - 2100</u> (FRANKLIN)

#### Discussion/Action - Ordinance No. 1403C - Regarding Vacancies for 2017 - General Fund

001-2100-16101-002 Election Clerk II - Replacement Date 7-11-17 001-2100-16102-001 Election Clerk III-GIS - Replacement Date 7-25-17

001-2100-16103-002 Election Clerk III - Replacement Date 7-11-17 001-2100-16113-002 Voter Clerk III - Replacement Date 7-11-17

## 21. HOBART TWP. ASSESSOR - 1500 (HAMM)

#### Transfer - Reassessment 2015 Fund - 337

41230 PERF \$6,987.00

To: 43190 Other Professional Services

## 22. <u>COUNCIL - 3700</u>

## A. Public Hearing

From:

1. Notice to Taxpayers of Additional Appropriation

#### B. Ordinances

- 1. Approving the Additional Appropriation and Bond Ordinance (Second Reading)
- 2. Establishing the Manner and Form in which the Lake County Recorder may Provide Bulk Form Copies to a Bulk User (HAMM)

#### 22. COUNCIL - 3700 - continued

## C. Resolutions

1. Permitting the Lake County Recorder to pay a 2015 invoice with 2017 funds in the amount of \$30.00 - 001-0400-43231 Travel-Registration (HAMM)

#### D. <u>Councilmanic Appointment</u>

1. Lake County Public Safety Communications Commission (1)

# E. <u>Citizen Appointments</u>

- 1. Convention & Tourism Bureau (2)
- 2. Lake County Library Board (1)

## F. Council Nominations

- 1. Lake County Economic Development Commission (1)
- 2. Economic Development Commission Town of Dyer (1)