

WHEREAS, in the opinion of the County Auditor, the public interests required that the Lake County Council, should be called to meet in regular session at this time, for the purpose of considering additional appropriations, a written notice was sent to each member of the Council, and proper advertisement made, and all other acts performed in accordance with the laws governing such matters.

And now in obedience to such call, come Ted Bilski, President, David Hamm, Charlie Brown, Daniel Dernulc, Christine Cid, Christian Jorgensen and Alfredo Menchaca County Councilpersons, together with Ray Szarmach, County Council Attorney.

In the Matter of Minutes – February 8, 2022 and February 15, 2022

Hamm made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approve carried 7-0.

ORDINANCE # 1469

Section 1. Be It Ordained by the County Council of Lake County, IN., that for the expenses of the County Government and its institutions, the following sums of money are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein appropriated, and shall be held to include all expenditures authorized to be made during the year unless otherwise expressly stipulated and provided by law.

	Appropriation Requested	Appropriated
General Fund 001		
<u>Commissioners 2900</u>		
43973 Mental Health Center	\$1,366,901.83	\$1,366,901.83
Public Safety CAGIT Fund 010		
<u>Sheriff 0500</u>		
44490 Other Equipment	\$777,557.48	<b>NO ACTION</b>
Reassessment 2015 Fund 337		
<u>Hobart Township Assessor 1500</u>		
41100 Overtime	\$20,000.00	\$20,000.00
41190 Part-Time	\$46,223.00	\$46,223.00
41380 Seasonal Employees	\$22,500.00	\$22,500.00
43310 Printing	\$1,200.00	\$1,200.00
CSSRA COVID/Routine Vax Grant Fund 421		
<u>Health Department 5130</u>		
41220 FICA Deduction	\$19,732.00	\$19,732.00
41260 Workman's Comp Deduction	\$4,160.00	\$4,160.00
41380 Seasonal Employees	\$257,902.00	\$257,902.00
42110 Office Supplies	\$15,000.00	\$15,000.00
42250 Health Care & Lab Supplies	\$20,000.00	\$20,000.00
43120 Medical & Hospital Services	\$50,000.00	\$50,000.00
43190 Other Professional Service	\$100,000.00	\$100,000.00
43210 Freight & Express	\$1.00	\$1.00
43231 Travel – Registration	\$1.00	\$1.00
43232 Travel – Meals	\$1.00	\$1.00
43233 Travel – Lodging	\$1.00	\$1.00
43234 Travel – Trans/Other	\$1.00	\$1.00
43235 Travel – Mileage	\$1.00	\$1.00
43320 Advertising	\$50,000.00	\$50,000.00
43620 Equipment Repair	\$10,000.00	\$10,000.00
43630 Maintenance & Service Contracts	\$50,000.00	\$50,000.00
43710 Equipment Rentals	\$20,000.00	\$20,000.00
44410 Furniture & Fixtures	\$100,000.00	\$100,000.00
44490 Other Equipment	\$93,860.00	\$93,860.00

Lake County Family Recovery Court Grant 345

Juvenile Court 4100

41190 Part-Time	\$1,193.00	\$1,193.00
42410 Other Supplies	\$200.00	\$200.00
42240 Household & Instit. Supplies	\$300.00	\$300.00
43190 Other Professional Service	\$37,528.00	\$37,528.00

Coroners Federal Reimbursement Grant Fund 430

Coroner 0700

43630 Maintenance & Service Contracts	\$12,000.00	\$12,000.00
44410 Furniture & Fixtures	\$2,000.00	\$2,000.00
44420 Office Machines	\$2,000.00	\$2,000.00

Adopted this 8<sup>th</sup> day of March, 2022.

TRANSFER OF FUNDS CERTIFICATE

I, the proper legal officer of Lake County Council, Lake County, IN., hereby certify to the Auditor of Lake County, that the Lake County Council, approved the following transfers:

	Requested	Approved
<u>Coroner 0700</u>		
Coroner Facility Fee Fund 273		
From: 273-41190 Part-Time	\$4,600.00	\$4,600.00
To: 273-44420 Office Machines	\$4,600.00	\$4,600.00
<u>LADOS Division 2 4042</u>		
Division II LADOS User Fee Fund 218		
From: 218-41110 Officials & Administrators	\$30,533.00	<b>WITHDRAWN</b>
To: 218-41190 Part-Time	\$30,533.00	“”
<u>Juvenile Court 4100</u>		
Lake County Family Recovery Court Grant Fund 345		
From: 345-44490 Other Equipment	\$2,000.00	\$2,000.00
To: 345-43190 Other Professional Service	\$2,000.00	\$2,000.00
<u>Juvenile Court 4100</u>		
Lake County Community Corrections Grant Fund 391		
From: 391-43195 Contractual Services	\$1,010.00	\$1,010.00
To: 391-44490 Other Equipment	\$1,010.00	\$1,010.00

Additional

	Made Motion	Seconded	
<u>General Fund 001</u>			
Commissioners 2900 (\$1,366,901.83)	Hamm	Jorgensen	Majority voted yes. Motion carried 7-0.
<u>Public Safety CAGIT Fund 010</u>			
Sheriff 0500 (\$777,557.48)	<b>NO ACTION</b>		
<u>Reassessment 2015 Fund 337</u>			
Hobart Township Assessor 1500 (\$89,923)	Hamm	Jorgensen	Majority voted yes. Motion carried 7-0.
<u>CSSRA COVID/Routine Vax Grant Fund 421</u>			
Health Department 5130 (\$790,678)	Brown	Hamm	Majority voted yes. Motion carried 7-0.
<u>Lake County Family Recovery Court Grant 345</u>			
Juvenile Court 4100 (\$39,221)	Jorgensen	Menchaca	Majority voted yes. Motion carried 7-0.

Coroners Federal Reimbursement Grant Fund 430

Coroner 0700 Menchaca Dernulc Majority voted yes.  
(\$16,000) Motion carried 7-0.

Transfers

Made Motion Seconded

Coroner 0700

Coroner Facility Fee Fund 273 Menchaca Jorgensen Majority voted yes.  
(\$4,600) Motion carried 7-0.

LADOS Division 2 4042

Division II LADOS User Fee Fund 218  
(\$30,533) **WITHDRAWN**

Juvenile Court 4100

Lake County Family Recovery Court Grant Fund 345 Jorgensen Cid Majority voted yes.  
(\$2,000) Motion carried 7-0.

Juvenile Court 4100

Lake County Community Corrections Grant Fund 391 Jorgensen Menchaca Majority voted yes.  
(\$1,010) Motion carried 7-0.

In the Matter of Juvenile Court 4100 – Revised 144 – General Fund 001 – Effective 1-31-2022

	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12428-032 Probation Officer	\$64,753	\$61,670	\$-3,083

Jorgensen made the motion, seconded by Cid, to approve. Majority voted yes. Motion to approve carried 7-0.

In the Matter of Juvenile Court 4100 – Create 1 New Line Item – Lake County Recovery Grant Fund 345

Jorgensen made the motion, seconded by Menchaca, to approve the following:

42240 Household & Instit. Supplies

Majority voted yes. Motion to approve carried 7-0.

In the Matter of Juvenile Court 4100 – Create 1 New Line Item – Community Corrections Grant Fund 391

Jorgensen made the motion, seconded by Menchaca, to approve the following:

44490 Other Equipment

Majority voted yes. Motion to approve carried 7-0.

In the Matter of Sheriff 0500 – Create 1 New Line Item – Public Safety CAGIT Fund 010

44490 Other Equipment

**NO ACTION**

In the Matter of Coroner 0700 – Create 3 New Line Items – Coroners Federal Reimbursement Grant Fund 430

Menchaca made the motion, seconded by Jorgensen, to approve the following:

43630 Maintenance & Service Contracts

44410 Furniture & Fixtures

44420 Office Machines

Majority voted yes. Motion to approve carried 7-0.

In the Matter of Hobart Township Assessor 1500 – Create 2 New Line Items – Reassessment 2015 Fund 337

Hamm made the motion, seconded by Jorgensen, to approve the following new line items:

41380 Seasonal Employees  
43310 Printing

Majority voted yes. Motion to approve new line items carried 7-0.

In the Matter of Health Department 5130 – Create 19 New Line Items – CRRSA COVID/Routine VAX Fund 421

Brown made the motion, seconded by Hamm, to approve the following new line items:

41220 FICA Deduction  
41260 Workman's Comp Deduction  
41380 Seasonal Employees  
42110 Office Supplies  
42250 Health Care & Lab Supplies  
43120 Medical & Hospital Services  
43190 Other Professional Service  
43210 Freight & Express  
43231 Travel – Registration  
43232 Travel – Meals  
43233 Travel – Lodging  
43234 Travel – Trans/Other  
43235 Travel – Mileage  
43320 Advertising  
43620 Equipment Repair  
43630 Maintenance & Service Contracts  
43710 Equipment Rentals  
44410 Furniture & Fixtures  
44490 Other Equipment

Majority voted yes. Motion to approve new line items carried 7-0.

In the Matter of LADOS Division II 4042 – Revised 144 – Division II LADOS Fund 218 – Effective 3-28-2022

Jorgensen made the motion, seconded by Cid, to approve the following:

	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
11230-001 Executive Director	\$82,533	\$52,000	-\$30,533

Majority voted yes. Motion to approved carried 7-0.

In the Matter of Council 3700 – Citizen Nominations – County Property Tax Assessment Board of Appeals (1R)

Dernulc made the motion, seconded by Jorgensen, to open nominations. Majority voted yes. Motion to open nominations carried 7-0.

Dernulc made the motion, seconded by Jorgensen, to reappoint Carly Brandenburg.

Dernulc made the motion to close nominations. Majority voted yes. Motion to close nominations carried 7-0.

Jorgensen made the motion, seconded by Dernulc, to seat Carly Brandenburg. Majority voted yes. Motion to seat carried 7-0.

In the Matter of Council 3700 – Citizen Nominations – Veterans Memorial Parkway Commission

Cid made the motion, seconded by Jorgensen, to defer to April 12, 2022 Majority voted yes. Motion to defer carried 7-0.



In the Matter of Council 3700 – Citizen Nominations – Economic Development Commission – City of Crown Point (1) **Deferred January & February**

Jorgensen made the motion, seconded by Brown, to open nominations. Majority voted yes. Motion to open nominations carried 7-0.

Jorgensen made the motion to reappoint Gary King.

Dernulc made the motion to close nominations. Majority voted yes. Motion to close nominations carried 7-0.

Jorgensen made the motion, seconded by Dernulc, to seat Gary King. Majority voted yes. Motion to seat carried 7-0.

In the Matter of Council 3700 – Citizen Nominations – Economic Development Commission – City of Gary (1) **Deferred January & February**

Brown made the motion, seconded by Jorgensen, to defer to April 12, 2022 Majority voted yes. Motion to defer carried 7-0.

In the Matter of Council 3700 – Citizen Nominations – Economic Development Commission – Town of Griffith (1) **Deferred January & February**

Dernulc made the motion, seconded by Hamm, to defer to April 12, 2022. Majority voted yes. Motion to defer carried 7-0.

In the Matter of Council 3700 – Citizen Nominations – Economic Development Commission – Town of Lowell (1) **Deferred January & February**

Jorgensen made the motion, seconded by Cid, to defer to April 12, 2022. Majority voted yes. Motion to defer carried 7-0.

In the Matter of Council 3700 – Citizen Nominations – Economic Development Commission – Town of Munster (1) **Deferred January & February**

Dernulc made the motion, seconded by Hamm, to defer to April 12, 2022. Majority voted yes. Motion to defer carried 7-0.

In the Matter of Council 3700 – Citizen Nominations – Economic Development Commission – Town of Schererville (1) **Deferred January & February**

Dernulc made the motion, seconded by Hamm, to defer to April 12, 2022. Majority voted yes. Motion to defer carried 7-0.

In the Matter of Council 3700 – Approval of Date Board Nominees – **Deferred January & February**

County Commissioners

Jorgensen made the motion, seconded by Dernulc to defer to April 12, 2022. Majority voted yes. Motion to defer carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Housing and Urban Development – FY 2022 Community Development Block Grant (CDBG) Renewal = Lake County Community Development Department

Cid made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approve carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Housing and Urban Development – FY 2022 Grant Renewal = Lake County Community Development Department

Cid made the motion, seconded by Menchaca, to approve. Majority voted yes. Motion to approve carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – Indiana Family and Social Services Administration (FSSA) – Division of Mental Health & Addiction (DMHA) – Indiana Supreme Court – FY 2022 Community Coordination Grant = Criminal Justice Coordinating Committee

Brown made the motion, seconded by Cid, to designate the CJCC as the Lake County Justice Reinvestment Advisory Council for Lake County and to approve grant. Majority voted yes. Motion to approve grant with amendment carried 7-0.

In the Matter of Grant Applications & Grant Approvals – Grant Oversight Committee – US Department of Justice – Indiana Criminal Justice Institute – FY 2022 Victims of Crime Act (VOCA) Grant Renewal Application – Lake County Prosecutors Office

Cid made the motion, seconded by Menchaca, to approve. Majority voted yes. Motion to approve carried 7-0.

In the Matter of Resolution Proclaiming April as Autism Awareness Month and April 2, 2022 as World Autism Awareness Day

Dernulc made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-10**

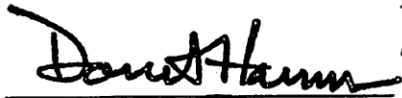
**RESOLUTION PROCLAIMING  
APRIL AS AUTISM AWARENESS MONTH  
AND  
APRIL 2, 2022 AS WORLD AUTISM AWARENESS DAY**


- WHEREAS,** autism spectrum disorder (ASD) is a general term for a group of disorders characterized by difficulties in social interaction, verbal and nonverbal communication and repetitive behaviors; and
- WHEREAS,** ASD can be associated with intellectual disability, difficulties in motor coordination and attention; and
- WHEREAS,** presently there is no cure for autism and there is no one cause of autism; and
- WHEREAS,** over the last few years, scientists have identified a number of rare gene changes, or mutations, associated with autism; most cases appear to be caused by a combination of autism risk genes and environmental factors influencing early brain development; and
- WHEREAS,** the clearest evidence of these autism risk factors involve events before and during birth which include advanced parental age at time of conception (both mom and dad), maternal illness during pregnancy and certain difficulties during birth, particularly those involving periods of oxygen deprivation to the baby's brain; and
- WHEREAS,** these factors by themselves do not cause autism, rather, in combination with genetic risk factors, they appear to modestly increase the risk; and
- WHEREAS,** World Autism Awareness Day is April 2, 2022; every year, autism organizations around the world celebrate the day with unique fundraising and awareness-raising events; and
- WHEREAS,** Lake County is committed to take steps to raise awareness of autism.


**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**


That the Lake County Council declares April as Autism Awareness Month in Lake County and celebrates World Autism Awareness Day on April 2, 2022 as a special opportunity to educate the public about autism and issues within the autism community.


SO RESOLVED THIS 8<sup>th</sup> day of March, 2022.


  
DAVID HAMM


  
CHRISTIAN J. JORGENSEN

  
DANIEL E. DERNULC

  
TED F. BLSKI, President

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Recognizing the Gold Star Families Monument at Stoney Run County Park

Cid made the motion, seconded by Menchaca, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-11**

**RESOLUTION RECOGNIZING THE  
GOLD STAR FAMILIES MONUMENT AT STONEY RUN COUNTY PARK**

**WHEREAS,** men and women have a long-standing tradition of serving in the Armed Forces of the United States of America, with many of them giving their lives in defense of this Country; and

**WHEREAS,** it is vital to raise awareness of the sacrifices that our fallen men and women in uniform and their Gold Star families have made in order to defend the United States Constitution and to preserve the liberties that enrich this great Nation; and

**WHEREAS,** through heartbreaking loss, the Gold Star families continue to support each other, serve their communities and bring comfort to Veterans; and


**WHEREAS,** the Vietnam Veterans Memorial Committee has undertaken the planning, design and execution of the Gold Star Families Monument at Stoney Run County Park with the support, encouragement and aid of the general public and Lake County Government; and


**WHEREAS,** the Lake County Council recognizes the Vietnam Veterans Memorial Committee's project establishing the Gold Star Families Monument at Stoney Run County Park as the official monument of Lake County, Indiana.


**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**

That the Lake County Council recognizes the Gold Star Families Monument at Stoney Run County Park as the official monument of Lake County, Indiana, honoring the families of our Nation's Armed Forces fallen heroes.


SO RESOLVED THIS 8<sup>TH</sup> DAY OF MARCH, 2022.

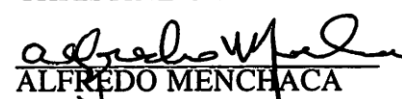
  
DAVID HAMM


  
CHRISTIAN J. JORGENSEN

  
DANIEL E. DERNULC

  
TED F. BILSKI, President

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Award/Resolution Honoring the Lake Central High School Varsity Cheerleaders – 2022 UCA National Champions, Large Varsity Non-Building Division

Dernulc made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approved carried 7-0.

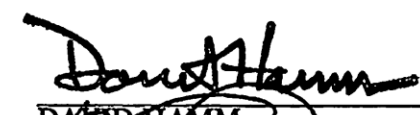




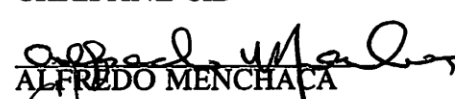

**RESOLUTION NO. 22-12**

**RESOLUTION HONORING  
LAKE CENTRAL HIGH SCHOOL VARSITY CHEERLEADERS,  
2022 UCA NATIONAL CHAMPIONS,  
LARGE VARSITY NON-BUILDING DIVISION**

- WHEREAS,** students and professional athletes nurtured and trained in Lake County, Indiana, have consistently shown excellence in all sporting endeavors; and
- WHEREAS,** Lake County has generously sent forth its spirited and athletic youth to compete with other youths of this state and of every country and nation of this world; and
- WHEREAS,** Lake County is justly proud of its son and daughters who have so willingly taken upon themselves the hardships and disciplines, both physical and mental, which successful participation in sporting events demands; and
- WHEREAS,** the Lake Central High School Varsity Cheerleaders brought home first-time national honors capturing the 2022 UCA National Championship in the Large Varsity Non-Building Division at ESPN Wide World of Sports at Walt Disney World Resort in Orlando, Florida on February 11-13, 2022.

**NOW, THEREFORE, LET IT BE RESOLVED** that the Lake County Council, and all citizens of Lake County who are represented by this august body, extend congratulations and praise to the students, teachers, coaches and trainers but most particularly to the young women of the Lake Central High School Varsity Cheerleaders, the 2022 UCA National Champions in the Large Varsity Non-Building Division and champions always for Lake County; that a copy of this Resolution be spread on the official records of the Lake County Council, and an official copy be delivered to the LAKE CENTRAL HIGH SCHOOL VARSITY CHEERLEADERS.

**SO RESOLVED THIS 8th day of March, 2022.**

 DAVID HAMM  CHRISTIAN J. JORGENSEN  DANIEL E. DERNULC	 PED F. BILSKI, President	 CHRISTINE CID  ALFREDO MENCHACA  CHARLIE BROWN
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Members of the Lake County Council

In the Matter of Award/Resolution Honoring Crown Point High School Junior Logan Frazier, IHSA State Wrestling Champion – 126 Pound Weight Division

Jorgensen made the motion, seconded by Dernulc, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-13**

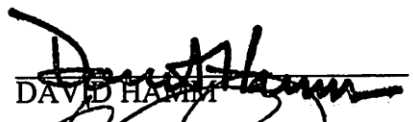
**RESOLUTION HONORING CROWN POINT HIGH SCHOOL JUNIOR  
LOGAN FRAZIER,  
IHSA STATE WRESTLING CHAMPION - 126 POUND WEIGHT DIVISION**


- WHEREAS,** students and professional athletes nurtured and trained in Lake County, Indiana, have consistently shown excellence in all sporting endeavors; and
- WHEREAS,** Lake County has generously sent forth its spirited and athletic youth to compete with other youths of this state and of every country and nation of this world; and
- WHEREAS,** Lake County is justly proud of its sons and daughters who have so willingly taken upon themselves the hardships and disciplines, both physical and mental, which successful participation in sporting events demands; and
- WHEREAS,** LOGAN FRAZIER, a Crown Point High School Junior, captured the Indiana State Wrestling Championship - 126 Pound Weight Division, on February 19, 2022 at Gainbridge Fieldhouse in Indianapolis.


**NOW, THEREFORE, LET IT BE RESOLVED** that the Lake County Council, and all citizens of Lake County extend congratulations and praise to LOGAN FRAZIER for capturing first place in the IHSA State Wrestling Meet - 126 Pound Weight Division; that a copy of this Resolution be spread on the official records of the Lake County Council, and an official copy be delivered to LOGAN FRAZIER.


DULY ADOPTED by the Lake County Council, this 8th day of March, 2022.


  
TED F. BILSKI, President


  
DAVID HAMLET

  
CHRISTIAN J. JORGENSEN

  
DANIEL E. DERNULC

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Award/Resolution Honoring Crown Point High School Senior Jesse Mendez – IHSAA State Wrestling Champion – 138 Pound Weight Division

Jorgensen made the motion, seconded by Dernulc, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-14**

**RESOLUTION HONORING CROWN POINT HIGH SCHOOL SENIOR  
JESSE MENDEZ,  
IHSAA STATE WRESTLING CHAMPION - 138 POUND WEIGHT DIVISION**

**WHEREAS,** students and professional athletes nurtured and trained in Lake County, Indiana, have consistently shown excellence in all sporting endeavors; and

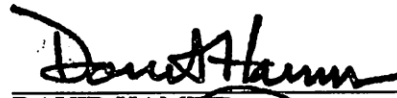
**WHEREAS,** Lake County has generously sent forth its spirited and athletic youth to compete with other youths of this state and of every country and nation of this world; and


**WHEREAS,** Lake County is justly proud of its sons and daughters who have so willingly taken upon themselves the hardships and disciplines, both physical and mental, which successful participation in sporting events demands; and


**WHEREAS,** JESSE MENDEZ, a Crown Point High School Senior, with an unbeaten season, captured the Indiana State Wrestling Championship - 138 Pound Weight Division, on February 19, 2022 at Gainbridge Fieldhouse in Indianapolis, capturing his fourth individual State Title, becoming just the tenth wrestler in IHSAA history to become a four-time state champion; and JESSE MENDEZ was named Wrestler of the Meet.

**NOW, THEREFORE, LET IT BE RESOLVED** that the Lake County Council, and all citizens of Lake County extend congratulations and praise to JESSE MENDEZ for capturing first place in the IHSAA State Wrestling Meet - 138 Pound Weight Division; that a copy of this Resolution be spread on the official records of the Lake County Council, and an official copy be delivered to JESSE MENDEZ.


DULY ADOPTED by the Lake County Council, this 8th day of March, 2022.

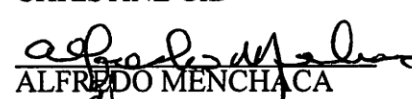
  
DAVID HAMM

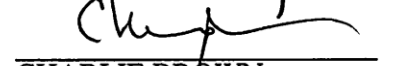
  
CHRISTIAN J. JØRGENSEN

  
DANIEL E. DERNULC

  
TED F. BILSKI, President

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Award/Resolution Honoring Crown Point High School Junior Sammy Goin, IHSAA State Wrestling Champion – 152 Pound Weight Division

Jorgensen made the motion, seconded by Brown, to approve. Majority voted yes. Motion to approve carried 7-0.

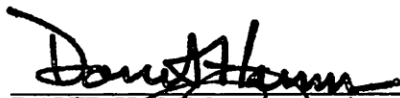


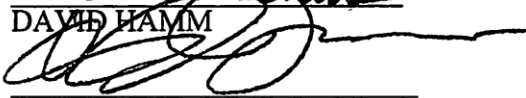



RESOLUTION NO. 22-15

**RESOLUTION HONORING CROWN POINT HIGH SCHOOL JUNIOR  
SAMMY GOIN,  
IHSAA STATE WRESTLING CHAMPION - 152 POUND WEIGHT DIVISION**

- WHEREAS,** students and professional athletes nurtured and trained in Lake County, Indiana, have consistently shown excellence in all sporting endeavors; and
- WHEREAS,** Lake County has generously sent forth its spirited and athletic youth to compete with other youths of this state and of every country and nation of this world; and
- WHEREAS,** Lake County is justly proud of its sons and daughters who have so willingly taken upon themselves the hardships and disciplines, both physical and mental, which successful participation in sporting events demands; and
- WHEREAS,** SAMMY GOIN, a Crown Point High School Junior, with an unbeaten season, captured the Indiana State Wrestling Championship - 152 Pound Weight Division, on February 19, 2022 at Gainbridge Fieldhouse in Indianapolis.

**NOW, THEREFORE, LET IT BE RESOLVED** that the Lake County Council, and all citizens of Lake County extend congratulations and praise to SAMMY GOIN for capturing first place in the IHSAA State Wrestling Meet - 152 Pound Weight Division; that a copy of this Resolution be spread on the official records of the Lake County Council, and an official copy be delivered to SAMMY GOIN.

DULY ADOPTED by the Lake County Council, this 8th day of March, 2022.

 _____ DAVID HAMM	 _____ TED F. BILSKI, President	 _____ CHRISTINE CID
 _____ CHRISTIAN J. JORGENSEN		 _____ ALFREDO MENCHACA
 _____ DANIEL E. DERNULC		 _____ CHARLIE BROWN

Members of the Lake County Council



In the Matter of Award/Resolution Honoring Crown Point High School Boys Wrestling Team – IHSA State Wrestling Champions

Jorgensen made the motion, seconded by Dernulc, to approve. Majority voted yes. Motion to approve carried 7-0.

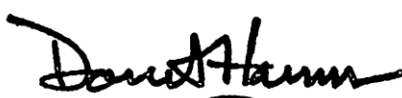



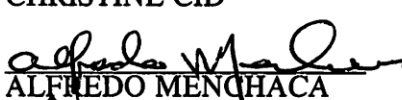


**RESOLUTION NO. 22-16**

**RESOLUTION HONORING CROWN POINT HIGH SCHOOL BOYS WRESTLING TEAM-IHSA STATE WRESTLING CHAMPIONS**

- WHEREAS,** students and professional athletes nurtured and trained in Lake County, Indiana, have consistently shown excellence in all sporting endeavors; and
- WHEREAS,** Lake County has generously sent forth its spirited and athletic youth to compete with other youths of this state and of every country and nation of this world; and
- WHEREAS,** Lake County is justly proud of its son and daughters who have so willingly taken upon themselves the hardships and disciplines, both physical and mental, which successful participation in sporting events demands; and
- WHEREAS,** Crown Point High School Boys Wrestling Team, captured the IHSA Wrestling Championship, with a record 178 points, the Team had three State champions, three runner-ups and three other to-eight finishers, at Gainbridge Fieldhouse in Indianapolis on February 19, 2022; winning the School's second State title, the first coming in 2009.

**NOW, THEREFORE, LET IT BE RESOLVED** that the Lake County Council, and all citizens of Lake County who are represented by this august body, extend congratulations and praise to the students, teachers, coaches and trainers but most particularly to the young men of the Crown Point High School Boys Wrestling Team, the IHSA Wrestling State Champions; and that a copy of this Resolution be spread on the official records of the Lake County Council and an official copy be delivered to the Crown Point High School Boys Wrestling Team.

**DATED THIS 8th day of March, 2022.**

 _____ DAVID HAMM	 _____ TED F. BILSKI, President	 _____ CHRISTINE CID
 _____ CHRISTIAN J. JORGENSEN		 _____ ALFREDO MENGHACA
 _____ DANIEL E. DERNULC		 _____ CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Permitting the Health Department to pay an outstanding 2021 invoice/debt from the 2022 budget in the amount of \$333.84

Brown made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-17**

**RESOLUTION PERMITTING THE HEALTH DEPARTMENT TO PAY AN OUTSTANDING 2021 INVOICE/DEBT FROM THE 2022 BUDGET**

**WHEREAS,** the Health Department is currently operating in the 2022 Budget; and

**WHEREAS,** the following invoice/debt incurred in the Budget year of 2021, has not been paid:

<u>105-5130-42250</u>	<u>Health Care &amp; Lab Supplies</u>
A T & T Mobility	\$ 333.84; and

**WHEREAS,** the Lake County Council desires to pay the above invoice/debt due.


**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**


That the following 2021 expense shall be paid from the Health Department's 2022 Budget:

<u>105-5130-42250</u>	<u>Health Care &amp; Lab Supplies</u>
A T & T Mobility	\$ 333.84.

SO RESOLVED THIS 8<sup>TH</sup> day of March, 2022.

  
TED F. BILSKI, President

  
DAVID HAMM

  
CHRISTIAN J. JORGENSEN

  
DANIEL E. DERNULC

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Permitting the Lake County Commissioners to pay an Outstanding 2021 Invoice/Debt from the 2022 Budget in the amount of \$712.08

Hamm made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-18**

**RESOLUTION PERMITTING THE LAKE COUNTY COMMISSIONERS TO PAY AN OUTSTANDING 2021 INVOICE/DEBT FROM THE 2022 BUDGET**

**WHEREAS,** the Lake County Commissioners are currently operating in the 2022 Budget; and

**WHEREAS,** the following invoice/debt incurred in the Budget year of 2021, has not been paid:

<u>001-2900-43235</u>	<u>Travel-Mileage</u>
Michael Repay	\$ 712.08; and


**WHEREAS,** the Lake County Council desires to pay the above invoice/debt due.

**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**

That the following 2021 expense shall be paid from the Lake County Commissioners' 2022 Budget:

<u>001-2900-43235</u>	<u>Travel-Mileage</u>
Michael Repay	\$ 712.08

SO RESOLVED THIS 8th day of March, 2022.

  
TED F. BILSKI, President

  
DAVID HAMM

  
CHRISTIAN J. JORGENSEN

  
DANIEL E. DERNULC

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution for the Distribution of Funds for Mental Health for Lake County for 2021 and 2022

Hamm made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-19**

**RESOLUTION FOR THE DISTRIBUTION OF FUNDS FOR MENTAL HEALTH FOR LAKE COUNTY FOR 2021 AND 2022**

- WHEREAS, the Edgewater Systems and the Regional Mental Health Center hereinafter referred to as "Centers" are designated as community mental health centers by the Department of Mental Health, the State of Indiana; and
- WHEREAS, the Centers have received capital and operating funds from the governments of the United States of America, State of Indiana, and the County of Lake, which are used to accomplish the purposes for which the centers were created; and,
- WHEREAS, I.C. 12-29-2-1, et. seq., provide for the funding of the operating of the centers; and
- WHEREAS, Lake County desires to continue to provide operating and capital funds to the centers pursuant to I.C. 12-29-2-2; and
- WHEREAS, the Lake County Council desires to rescind and repeal Resolution No. 20-52 adopted on October 13, 2020, Resolution No. 21-60 adopted on October 12, 2021 and its amendment Resolution No. 21-60A adopted on February 8, 2022 and adopt this Resolution for the Distribution of Funds for Mental Health for Lake County for 2021 and 2022.

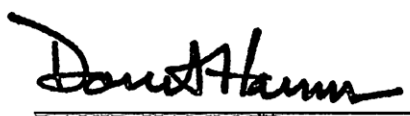






NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That pursuant to I.C. 12-29-2-1, et. seq., the percentages of funding for the operation of community mental health centers in the County of Lake, State of Indiana for the years 2021 and 2022, are as follows:

Edgewater 15.1277%                  Regional Mental Health Center 84.8723%

That Resolution No. 20-52, Resolution No. 21-60 and its amendment Resolution No. 21-60A are hereby rescinded and repealed.

SO RESOLVED THIS 8TH day of MARCH, 2022.

 DAVID HAMM	 TED F. BILSKI, President	 CHRISTINE CID
 CHRISTIAN J. JORGENSEN		 ALFREDO MENCHACA
 DANIEL E. DERNULC		 CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Permitting C.A.S.A to pay an Outstanding 2021 Invoice/Debt from the 2022 budget in the amount of \$198.24

Jorgensen made the motion, seconded by Menchaca, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-20**

**RESOLUTION PERMITTING CASA TO PAY AN OUTSTANDING 2021 INVOICE/DEBT FROM THE 2022 BUDGET**

**WHEREAS,** CASA is currently operating in the 2022 Budget; and

**WHEREAS,** the following invoice/debt incurred in the Budget year of 2021, has not been paid:

<u>337-4150-43235</u>	<u>Travel-Mileage</u>
Brenda Smith	\$ 198.24; and



**WHEREAS,** the Lake County Council desires to pay the above invoice/debt due.

**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**

That the following 2021 expense shall be paid from  
CASA'S 2022 Budget:

<u>337-4150-43235</u>	<u>Travel-Mileage</u>
Brenda Smith	\$ 198.24

SO RESOLVED THIS 8th day of March, 2022.

  
  
 TED F. BILSKI, President

  
 DAVID HAMM  
  
 CHRISTIAN J. JORGENSEN

  
 DANIEL E. DERNULC

  
 CHRISTINE CID

  
 ALFREDO MENCHACA

  
 CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Authorizing the Lake County Board of Commissioners to File an Annual Action Plan and to Execute a Grant Agreement with the U.S. Department of Housing and Urban Development for an Estimated \$2,200,000 Representing Fiscal Year Funding to Lake County Indiana

Brown made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion carried 7-0.

**RESOLUTION NO. 22-21**

**RESOLUTION AUTHORIZING THE LAKE COUNTY BOARD OF COMMISSIONERS TO FILE AN ANNUAL ACTION PLAN AND TO EXECUTE A GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR AN ESTIMATED \$2,200,000.00 REPRESENTING FISCAL YEAR 2022 FUNDING TO LAKE COUNTY, INDIANA**

**WHEREAS,** Lake County, Indiana, is qualified as an Urban County for entitlement funding under the Community Development Block Grant (CDBG) Program provided under the Housing and Community Development Act of 1974 as amended, and the HOME Investment Partnership (HOME) Program enacted under Title II of the Cranston Gonzales National Affordable Housing Act of 1990; and

**WHEREAS,** Lake County is preparing to submit its FY2022 Annual Action Plan as required by the U.S. Department of Housing and Urban Development for continued CDBG, HOME and other housing related funding; and


**WHEREAS,** it is in the best interest of the citizens of Lake County that it should prepare an Annual Action Plan to obtain these funds.


NOW, THEREFORE, LET IT BE RESOLVED, by the Lake County Council that the Lake County Board of Commissioners is authorized to file an Annual Action Plan and execute a grant agreement with the U.S. Department of Housing and Urban Development for an estimated \$2,200,000.00 representing Fiscal Year 2022 funding to Lake County, Indiana.

DATED THIS 8<sup>th</sup> DAY OF MARCH, 2022.

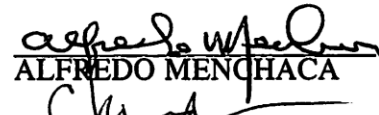
  
TED F. BILSKI, President


  
DAVID HAMM

  
CHRISTIAN J. JØRGENSEN

  
DANIEL E. DERNULC

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Permitting the Lake County Recorder to pay an outstanding 2021 Invoices/Debts from the 2022 budget in the amount of \$10,460

Cid made the motion, seconded by Menchaca, to approve. Majority voted yes. Motion carried 7-0.

**RESOLUTION NO 22-22**

**RESOLUTION PERMITTING THE LAKE COUNTY RECORDER TO PAY AN OUTSTANDING 2021 INVOICE/DEBT FROM THE 2022 BUDGET**

**WHEREAS,** the Lake County Recorder is currently operating in the 2022 Budget; and

**WHEREAS,** the following invoice/debt which was incurred in the budget year of 2021 has not been paid:

<u>179-0400-43145</u>	<u>Legal Services</u>
Kopka, Pinkus, Dolin PC	10,460.00; and

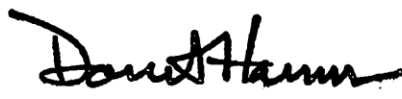


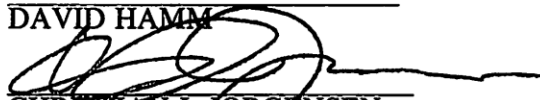


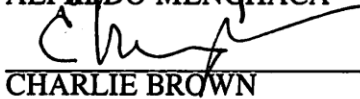
**WHEREAS,** the Lake County Recorder desires to pay the above invoice/debt due.

**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**

That the Lake County Recorder shall pay from the 2022 Budget the following invoice/debt incurred in the calendar year 2021 as follows:

<u>179-0400-43145</u>	<u>Legal Services</u>
Kopka, Pinkus, Dolin PC	\$10,460.00.

SO RESOLVED THIS 8<sup>TH</sup> DAY OF MARCH, 2022.

		
DAVID HAMM	TED F. BILSKI, President	CHRISTINE CID
		
CHRISTIAN J. JORGENSEN		ALFREDO MENCHACA
		
DANIEL E. DERNULC		CHARLIE BROWN

Members of the Lake County Council

In the Matter of Permitting the Lake County Commissioners to pay an outstanding 2021 Invoice/Debt from the 2022 budget in the amount of \$1,366,901.83

Hamm made the motion, seconded by Jorgensen, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-23**

**RESOLUTION PERMITTING THE LAKE COUNTY COMMISSIONERS TO PAY AN OUTSTANDING 2021 INVOICE/DEBT FROM THE 2022 BUDGET**

**WHEREAS,** the Lake County Commissioners are currently operating in the 2022 Budget; and

**WHEREAS,** the following invoice/debt incurred in the Budget year of 2021, has not been paid:

<u>001-2900-43973</u>	<u>Mental Health Center</u>
Regional Health Systems	\$ 1,366,901.83; and

**WHEREAS,** the Lake County Council desires to pay the above invoice/debt due.


**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**

That the following 2021 expense shall be paid from the Lake County Commissioners' 2022 Budget:

<u>001-2900-43973</u>	<u>Mental Health Center</u>
Regional Health Systems	\$ 1,366,901.83

SO RESOLVED THIS 8th day of March, 2022.

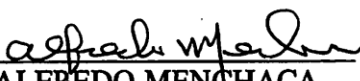
  
TED F. BILSKI, President

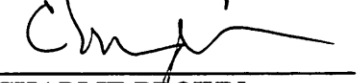
  
DAVID HAMM

  
CHRISTIAN J. JØRGENSEN

  
DANIEL E. DERNULC

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council



In the Matter of Resolution of the Lake County Council Regarding Appropriation of American Recovery Plan Funds to the City of Crown Point, Indiana

Jorgensen made the motion, seconded by Hamm, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 2022- 24**

**RESOLUTION OF THE LAKE COUNTY COUNCIL REGARDING  
APPROPRIATION OF AMERICAN RECOVERY PLAN FUNDS  
TO THE CITY OF CROWN POINT, INDIANA**

**WHEREAS,** I.C. 36-2-3.5-3 provides that the Lake County Council is the fiscal and legislative body for Lake County, Indiana; and

**WHEREAS,** I.C. 36-2-3.5-5 provides that the Lake County Council shall pass all ordinances, orders, resolutions and motions for the government of the County in the manner prescribed by I.C. 36-2-4, et. seq.; and

**WHEREAS,** Lake County, Indiana ("County") has been awarded a certain sum of monies by the Federal Government through the American Recovery Plan ("ARP") which may be utilized for certain projects which include water and sewer projects; and

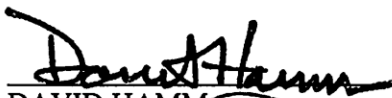
**WHEREAS,** the County has engaged in conversation with the City of Crown Point, Indiana for the development and construction of a secondary wastewater treatment plant and affiliated improvements known currently as the Crown Point Wastewater Project and such project qualifies for use of ARP funds and we provide a benefit to the citizens of Lake County, Indiana.

**NOW, THEREFORE, BE IT RESOLVED THAT:**

The Council of Lake County, Indiana determines that it is in the best interests of the County to appropriate \$5,000,000.00 of the ARP funds received by the County to the Crown Point Wastewater Project as part of the County's application for co-financing through the State Water Infrastructure Funds ("SWIF") program and/or other programs by the State of Indiana for project subsidy.

**PASSED AND ADOPTED** by the Council of Lake County, Indiana, on the 8 day of March, 2022.

  
TED F. BILSKI, President

  
DAVID HAMM

  
CHRISTIAN J. JØRGENSEN


  
DANIEL E. DERNULC

  
CHRISTINE CID

  
ALFREDO MENCHACA

  
CHARLIE BROWN

Members of the Lake County Council

ATTEST:   
OG

In the Matter of Resolution Supporting the Election of Superior Court Judges in Lake County

Brown – This will be my forty-first year attempting to do this. There are only three counties out of ninety-two counties that do not elect their superior court judges. To date, I have not received or heard as to how it is that Lake County, St. Joseph County and Marion County are different from the other counties in terms of electing their Superior Court Judges. Some of us know the hidden reason for that. But I think its time to move into the 21<sup>st</sup> century and allow the citizens of Lake County to do like all other counties, with the exception of the other two, in terms of electing their Superior Court Judges. Right now, we have some hybrid form of a Judicial Nominating Commission in which that body, who are all appointed officials, make a recommendation of three attorneys to the Governor and the Governor selects our Judges. Why? This is why this (resolution) is before you today because there is no logical, feasible and fair explanation as to why Lake County can not elect their Superior Court Judges.

Hamm – Eighty -five percent of the African American communities reside in one of those counties throughout the State. Seventy-five percent of the Caucasian voters reside in the other eighty-eight counties. It appears to me that it is racial injustice. I feel that it is time that we be treated like the rest of the counties.

Brown made the motion, seconded by Hamm, to approve. Majority voted yes. Jorgensen and Dernulc voted no. Motion carried 5-yes,2-no.

**RESOLUTION NO. 22-25**

**RESOLUTION SUPPORTING THE ELECTION OF SUPERIOR COURT JUDGES IN LAKE COUNTY**

**WHEREAS,** the Lake County Superior Court, County Division Judges and the Lake Superior Court Criminal Division and Civil Division Judges are appointed by the Governor of the State of Indiana; and

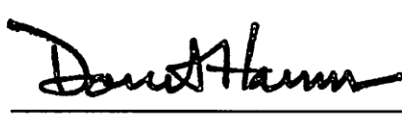
**WHEREAS,** in the majority of counties in the State of Indiana, the Superior Court Judges are elected by the residents of the County; and


**WHEREAS,** in order to give the residents of Lake County a voice in the selection of judges, the Lake County Council supports the election of all Superior Court Judges in Lake County.

**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**

That the Lake County Council supports the election of all Superior Court Judges in Lake County, Indiana, and that the Indiana General Assembly prepare the necessary legislation to establish the election procedure.

**SO RESOLVED THIS 8 DAY OF March, 2022.**

  
\_\_\_\_\_  
DAVID HAMM

  
\_\_\_\_\_  
TED F. BILSKI, President

  
\_\_\_\_\_  
CHRISTINE CID

NO. \_\_\_\_\_  
CHRISTIAN J. JORGENSEN

  
\_\_\_\_\_  
ALFREDO MENCHACA

NO. \_\_\_\_\_  
DANIEL E. DERNULC

  
\_\_\_\_\_  
CHARLIE BROWN

Members of the Lake County Council

In the Matter of Resolution Recognizing March as National Women’s History Month

Gavel was passed to Jorgensen.

Bilski made the motion, seconded by Cid, to approve. Majority voted yes. Motion to approve carried 7-0.

**RESOLUTION NO. 22-26**

**RESOLUTION RECOGNIZING  
MARCH AS NATIONAL WOMEN’S HISTORY MONTH**

**WHEREAS,** Women’s History Month celebrates the often-overlooked contribution of women in history, society and culture; and

**WHEREAS,** March is selected as the month for observing Women’s History Month to correspond with International Women’s Day on March 8<sup>th</sup>; and


**WHEREAS,** in the United States, Women’s History Month traces its beginnings back to the first International Women’s Day in 1911; and


**WHEREAS,** in 1978, the school district of Sonoma, California participated in “Women’s History Day” and in 1980 President Jimmy Carter issued a presidential proclamation declaring the week of March 8, 19980, as National Women’s History Week; and


**WHEREAS,** in 1987, after being petitioned by the National Women’s History Project, Congress passed Pub.L. 100-9, designating the month of March as Women’s History Month.

**NOW, THEREFORE, BE IT RESOLVED** that the Lake County Council does hereby recognize March as National Women’s History Month to highlight all of the amazing accomplishments of strong, determined women.

**SO RESOLVED THIS 8<sup>th</sup> day of March, 2022.**

  
 \_\_\_\_\_  
 DAVID HAMM

  
 \_\_\_\_\_  
 CHRISTIAN F. JORGENSEN

  
 \_\_\_\_\_  
 DANIEL E. DERNULC

  
 \_\_\_\_\_  
 TED F. BILSKI, President

  
 \_\_\_\_\_  
 CHRISTINE CID

  
 \_\_\_\_\_  
 ALFREDO MENCHACA

  
 \_\_\_\_\_  
 CHARLIE BROWN

Members of the Lake County Council

In the Matter of Ordinance Establishing the Lake County Sheriff's 2020 Project Safe Neighborhoods Grant Fund, a Non-Reverting Fund

Cid made the motion, seconded by Menchaca, to approve on First Reading. Majority voted yes. Motion to approve on First Reading carried 7-0.

Cid made the motion, seconded by Jorgensen, to Suspend Rules. Majority voted yes. Motion to Suspend Rules carried 7-0.

Cid made the motion, seconded by Jorgensen, to approve on Second Reading. Majority voted yes. Motion to approve on Second Reading carried 7-0.

**ORDINANCE NO. 1469A**

**ORDINANCE ESTABLISHING THE LAKE COUNTY SHERIFF'S  
2020 PROJECT SAFE NEIGHBORHOODS  
GRANT FUND, A NON-REVERTING FUND**

**WHEREAS,** pursuant to I.C. 36-2-3.5-5, the County Council shall adopt ordinances to promote efficient County Government; and

**WHEREAS,** pursuant to I.C. 36-2-5-2(b), the County Council shall appropriate money to be paid out of the County Treasury, and money may be paid from the County Treasury only under appropriation made by the County Council, except as otherwise provided as law; and

**WHEREAS,** the Lake County Council desires to establish by ordinance all funds within the County Treasury, from which appropriations and transfers require County Council approval; and

**WHEREAS,** Project Safe Neighborhoods (PSN) is a federal financial assistance program administered by the U.S. Department of Justice. A major goal of PSN is to incorporate research and data analysis to inform decision-makers on the most effective violence reduction strategies. The CFDA Number is 16.609; and

**WHEREAS,** the Lake County Sheriff has been awarded a reimbursement grant from the Indiana Criminal Justice Institute titled "Project Safe Neighborhoods" in the sum of Sixty Thousand Three Hundred Eighty-Five Dollars and Fifty Cents (\$60,385.50) to purchase "stratasite" emergency response planning software; and

**WHEREAS,** the Lake County Council desires to create a Lake County Sheriff's 2020 Project Safe Neighborhoods Grant Fund, a Non-Reverting Fund for the deposit of Sixty Thousand Three Hundred Eighty-Five Dollars and Fifty Cents (\$60,385.50) from the Indiana Criminal Justice Institute.





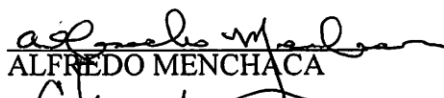

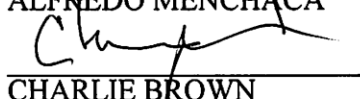
NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:

1. That the Lake County Sheriff's 2020 Project Safe Neighborhoods Grant Fund, a non-reverting fund, is established for the deposit of Sixty Thousand Three Hundred Eighty-Five Dollars and Fifty Cents (\$60,385.50) from the Indiana Criminal Justice Institute.
2. That pursuant to I.C. 36-2-5-2(b), the Lake County fiscal body shall appropriate all money to be paid out of the fund, except as otherwise provided by law.
3. In the event the Lake County Sheriff's Department pays upfront costs for this project from a Fund other than the newly-created Fund, the Lake County Sheriff's Department will reimburse the Fund from which project purchases

were made through a journal entry after posting the grant reimbursement into the Projects Safe Neighborhoods-Lake County, Indiana Grant Fund.

- 4. Any money remaining in the fund at the end of the year shall not revert to any other fund but continues in the Lake County Sheriff's Project Safe Neighborhoods Grant Fund.
- 5. In the event the Lake County Sheriff receives future awards from the Project Safe Neighborhoods reimbursement grant program from the Indiana Criminal Justice Institute, those grants may be accounted for using the established Fund.

SO ORDAINED THIS 8 DAY OF MARCH, 2022.

 DAVID HAMM	 TED F. BILSKI, President	 CHRISTINE CID
 CHRISTIAN J. JORGENSEN		 ALFREDO MENCHACA
 DANIEL E. DERNULC		 CHARLIE BROWN

Members of the Lake County Council

In the Matter of Plan Commission Ordinance 2549 Michael Huseman, Owner, Dennis A. Biegel, Sr. Petitioner 2-16-2022, A-1 to RR, Favorable Recommendation (Vote 8-0)

Jorgensen made the motion, seconded by Cid, to approve proposal. Majority voted yes. Motion to approve proposal carried 7-0.

**ORDINANCE #2549  
OF THE COUNTY OF LAKE**

AN ORDINANCE TO AMEND the Certified Zoning Maps of the County of Lake, Indiana to make provisions for a ZONE CHANGE (Lake County Plan Commission made a favorable recommendation February 16, 2022).

BE IT ORDAINED by the County Council of Lake County, Indiana as follows:

**ZONE CHANGE** from A-1 (Agricultural Zone) to RR (Rural Residential) owned by Michael Huseman and petitioned by Dennis A. Biegel, Sr. for a proposed one-lot residential subdivision on the following described property:

General Location: Located approximately one mile south of 151<sup>st</sup> Avenue on the west side of Sheffield Street in West Creek Township.

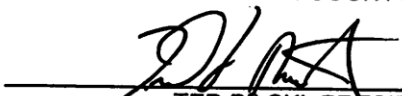


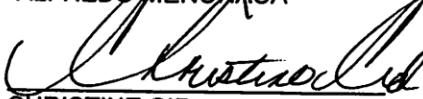
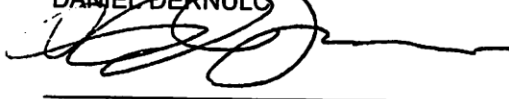
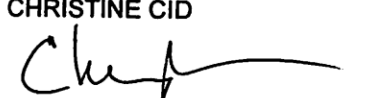

**LEGAL DESCRIPTION:**

PARCEL 2  
THE SOUTH HALF OF THE FOLLOWING PARCEL; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, EXCEPTING THEREFROM THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION TWELVE (12), TOWNSHIP THIRTY-THREE (33) NORTH, RANGE TEN (10) WEST OF THE 2<sup>ND</sup> P.M.; ALL IN LAKE COUNTY, INDIANA.

IS HEREBY   X   BY THE COUNTY COUNCIL  
  APPROVED     DENIED     REMANDED  

OF LAKE COUNTY, INDIANA, THIS   8   DAY OF   March  , 2022.

MEMBERS OF THE LAKE COUNTY COUNCIL

 TED BILSKI, PRESIDENT	
 ALFREDO MENCHACA	 DANIEL BERNULO
 CHRISTINE CID	 CHRISTIAN JORGENSEN
 CHARLIE BROWN	 DAVID HAMM

In the Matter of Plan Commission Ordinance 2544-1 Greg and Diane Hovan, Owners & Petitioners, 2-16-2022, A-1 to RR, Favorable Recommendation (Vote 8-0) Amendment to Ordinance 2544

Jorgensen made the motion, seconded by Menchaca, to approve proposal. Majority voted yes. Motion to approve proposal carried 7-0.

**ORDINANCE NUMBER 2544-1  
AMENDMENT TO ORDINANCE NUMBER 2544  
OF THE COUNTY OF LAKE**

THIS AMENDED ORDINANCE TO the original Ordinance #2544 adopted on the 14th day of December, 2021, is hereby being presented to amend/change the Certified Zoning Maps of the County of Lake, Indiana to make provisions for a ZONE CHANGE as follows:

A. The Lake County Plan Commission made a favorable recommendation on November 17, 2021 to change the zoning, on this subject property from A-1 (Agricultural Zone) to RR (Rural Residential) allegedly owned and petitioned by Greg and Diane Hovan for a four-lot single family residential development.

B. That the petitioners, Greg and Diane Hovan, provided to the Lake County Plan Commission an erroneous legal description for the real property that was subject to the zone change request in that the petitioners included real estate in said petition which they did not own.

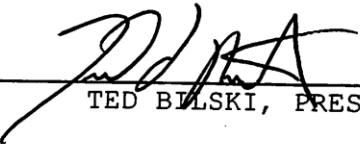
C. That due to the error in the legal description it was necessary for the petitioners to request from the Lake County Plan Commission an amendment to the previously approved zone change from A-1 (Agricultural Zone) to RR (Rural Residential) with the general location being at the southwest quadrant of 139th Avenue and Arizona Street in Winfield Township and approved by the Lake County Council on December 14, 2021.

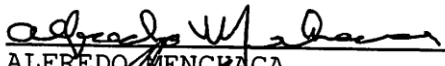
D. That a public hearing was held on the petitioners' request for amendment to the previously approved zone change on the 16 day of February, 2022 and after public hearing was held, the Lake County Plan Commission made a favorable recommendation for the amendment to Ordinance #2544 due to the previous error in the legal description.

That the Lake County Council hereby approves the Amendment to Ordinance #2544 and the zone change from A-1 (Agricultural Zone) to RR (Rural Residential) owned and petitioned by Greg and Diane Hovan for the proposed four-lot single family residential development on the following legally described property.

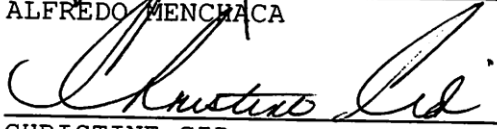
IS HEREBY   X                         BY THE COUNTY COUNCIL  
APPROVED DENIED REMANDED  
OF LAKE COUNTY, INDIANA, THIS   8   DAY OF   March  , 2022.

MEMBERS OF THE LAKE COUNTY COUNCIL

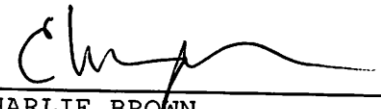
  
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TED BILSKI, PRESIDENT

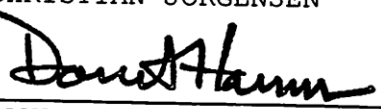
  
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DANIEL DERNULC

  
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CHRISTINE CID

  
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CHRISTIAN JORGENSEN

  
\_\_\_\_\_  
CHARLIE BROWN

  
\_\_\_\_\_  
DAVID HAMM



In the Matter of Discussion/Action – Framework Proposal for Creating a Mobile Health Team Program in Gary, Indiana Interfaith Action Network

**NO ACTION**

Acknowledgements:

Mark Edward Langley, Schererville based Western Novelist, won his second National Award. His novel “When Silence Screams” won the Firebird Book Award in the mystery category and his novel “Death waits in the Dark” won a Feathered quill award for the best mystery of 2021. Mr. Langley was also a finalist in the American Book Fest Awards.

Third Street Bridge won the Honor Award, for engineering excellence, run by the Indiana Chapter of the American Council of Engineering Companies. The Bridges is now eligible for the Grand Recognition which will be announced on April 28<sup>th</sup>, 2022.

The Crown Point Girls Basketball Team were runner-up’s in the Class 4A Championship Game on February 19, 2022. They were also State Champions in 2021.

Out of 60 high schools competing in the State Finals, Crown Point High’s Wrestling Team competed in 14 weight classes.

Out of 60 high schools competing, Lake County had five schools in the state finals: River Forest, Lake Central, Merrillville, Hobart and Crown Point.

Public Comments:

There being no further business to come before the Council, it was moved and seconded that this Council does now adjourn, to meet again as required by law.

\_\_\_\_\_  
President, Lake County Council

ATTEST:

\_\_\_\_\_  
John E. Petalas,  
Lake County Auditor