

| | | | |
|--|----------------|----------------|-------------------|
| SECTION 1 OWNER LOCATION DATA | | | |
| OWNER NAME _____ | | TOWNSHIP _____ | |
| PROJECT ADDRESS _____ | | | |
| CITY OR TOWN _____ | ZIP CODE _____ | ZONING _____ | |
| LEGAL DESCRIPTION: (BY ATTACHMENT IF METES & BOUNDS) | | | |
| SUBDIVISION NAME _____ | LOT _____ | BLOCK _____ | BOOK & PAGE _____ |

| | | | |
|------------------------------|----------------|-------------------|---------------------------|
| SECTION 2 TYPE PERMIT | | | |
| BUILDING _____ | PLUMBING _____ | 2 Wire _____ | SIZE OF SERVICE 30A _____ |
| ELECTRICAL _____ | H V A C _____ | 3 Wire _____ | 60A _____ |
| | | 4 Wire _____ | ELECTRICAL 100A _____ |
| | | 1 Phase _____ | 200A _____ |
| | | 3 Phase _____ | 400A _____ |
| | | Perm. Serv. _____ | 600A _____ |
| | | Const. Pole _____ | _____ |

| | | | |
|----------------------|-------------------------|----------------------|-----------------|
| SECTION 3 USE | | | |
| TYPE IMPROVEMENT | RESIDENTIAL | NON - RESIDENTIAL | AGRICULTURAL |
| _____ NEW BUILDING | _____ ONE FAMILY | _____ SIGNS | _____ STABLE |
| _____ ADDITION | _____ TWO FAMILY/DUPLEX | _____ TOWER ANTENNA | _____ BARN |
| _____ REMODELING | _____ MANUFACTURED HOME | _____ RETAIL | _____ GRAIN BIN |
| _____ REPAIR | _____ MODULAR HOME | _____ OFFICE | _____ SILO |
| _____ DEMOLITION | _____ MOBILE HOME | _____ SCHOOL | _____ OTHER |
| _____ ELECTRICAL | _____ GARAGE | _____ CHURCH | _____ _____ |
| _____ OTHER | _____ MULTI FAMILY | _____ PUBLIC UTILITY | _____ _____ |
| _____ DECK | _____ 3 OR MORE | _____ OTHER | _____ _____ |
| _____ PORCH | _____ OTHER | _____ OTHER | _____ _____ |
| PROPOSED USE _____ | | EXISTING USE _____ | |

| | | | |
|--------------------------------|-------|--------------------|----------------------------|
| SECTION 4 BUILDING DATA | | | |
| SIZE OF BUILDING | | RESIDENTIAL ONLY | HEATING SYSTEM |
| WIDTH _____ FT _____ IN _____ | _____ | NO BEDROOMS _____ | GAS _____ SOLID FUEL _____ |
| LENGTH _____ FT _____ IN _____ | _____ | NO BATHROOMS _____ | OIL _____ FIREPLACE _____ |
| HEIGHT _____ FT _____ IN _____ | _____ | TOTAL ROOMS _____ | ELECTRIC _____ OTHER _____ |
| EAVES _____ FT _____ IN _____ | _____ | _____ | SOLAR _____ |

| | | |
|-----------------------|------------------------|--------------------------------|
| TYPE OF FOUNDATION | EXTERIOR WALLS | MECHANICAL |
| _____ CONCRETE BLOCK | _____ MASONRY BEARING | _____ CENTRAL AIR CONDITIONING |
| _____ POURED CONCRETE | _____ WOOD FRAME | _____ ELEVATOR |
| _____ WOOD | _____ STRUCTURAL STEEL | _____ OTHER _____ |
| _____ OTHER _____ | _____ OTHER _____ | _____ OTHER _____ |

| | | |
|------------------------|----------------------|--------------------|
| SEWAGE DISPOSAL SYSTEM | WATER SUPPLY | OFF STREET PARKING |
| _____ SANITARY SEWERS | _____ PRIVATE PUBLIC | _____ NO. ENCLOSED |
| _____ SEPTIC | _____ WELL | _____ NO. OUTDOORS |
| _____ HOLDING TANK | _____ OTHER _____ | _____ OTHER _____ |

SECTION 5 IDENTIFICATION COMPLETED BY APPLICANT

NAME _____

WORK PHONE: _____

MAILING ADDRESS _____

HOME PHONE: _____

STREET _____

CITY/TOWN _____

ZIP CODE: _____

SECTION 6 AFFIDAVIT, COMPLETED BY OWNER/AGENT

STATE OF INDIANA)

)

) SS:

COUNTY OF LAKE)

)

THE INFORMATION CONTAINED IN THE ATTACHED BUILDING PERMIT AND PLAN APPLICATION WITH ALL ATTACHED EXHIBITS, ARE TO THE BEST OF MY (OUR) KNOWLEDGE AND BELIEF, TRUE AND CORRECT.

THE OWNER, LESSEE, OR CONTRACTOR, HEREBY AGREES TO ABIDE BY AND COMPLY WITH THE CONDITIONS OF ALL BUILDING AND HEALTH LAWS OF THE STATE OF INDIANA, AND THE ZONING, BUILDING AND LICENSING ORDINANCES OF LAKE COUNTY, INDIANA, AND FURTHERMORE, UNDERSTANDS THAT ANY VARIATIONS OR VIOLATIONS FROM THE PROVISIONS OF THE ABOVE MENTIONED LAWS AND ORDINANCE OR CONDITIONS AS STATED HEREIN SHALL CONSTITUTE A CAUSE FOR REVOCATION OF THIS PERMIT.

AGENT OR OWNER'S NAME (PRINT)

AGENT OR OWNER'S SIGNATURE

SEAL:

AGENT'S RELATIONSHIP TO OWNER

SEAL MUST NOT BE OMITTED:

ADDRESS

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ 20 _____

SIGNATURE NOTARY PUBLIC

MY COMMISSION EXPIRES ON _____ DAY OF _____ 20 _____

SECTION 7 LAND DESCRIPTION

LEGAL LOT CUT? _____ ZONING? _____ SOIL TYPE? _____

FLOODWAY ZONE? _____ LOT SIZE _____ X _____ = _____ SQ. FT. _____ ACRES

ALL INFO. VERIFIES BY _____ DATE _____

SECTION 8 CONTRACTORS LICENSE INFORMATION

LICENSE #

| | | | |
|-------|-----------------|-------|-------------|
| _____ | GENERAL | _____ | PHONE _____ |
| _____ | ELECTRICAL | _____ | PHONE _____ |
| _____ | PLUMBING | _____ | PHONE _____ |
| _____ | H.V.A.C. | _____ | PHONE _____ |
| _____ | EXCAV, | _____ | PHONE _____ |
| _____ | FOUND | _____ | PHONE _____ |
| _____ | ROUGH CARPENTER | _____ | PHONE _____ |
| _____ | TRIM CARPENTER | _____ | PHONE _____ |
| _____ | DRYWALL | _____ | PHONE _____ |
| _____ | ROOFING | _____ | PHONE _____ |
| _____ | INSULATION | _____ | PHONE _____ |
| _____ | WELL | _____ | PHONE _____ |
| _____ | SEPTIC | _____ | PHONE _____ |

For Additional Contractors – Submit on Seperate sheet of paper.

SECTION 9 OFFICIAL USE ONLY

| DEPARTMENT | PERMIT APPROVAL | | | | FINAL APPROVAL | | |
|------------------------|-----------------|----------|------|------|----------------|----------|------|
| | REQUIRED | APPROVED | DATE | HOLD | REQUIRED | APPROVED | DATE |
| LICENSE | | | | | NR | NR | NR |
| SANITARY PERMIT | | | | | | | |
| ZONING | | | | | NR | NR | NR |
| SITE PLANS | | | | | NR | NR | NR |
| PLAN REVIEW | | | | | NR | NR | NR |
| HIGHWAY | | | | | | | |
| I.D.F.B.S. | | | | | | | |
| SURVEYOR | | | | | | | |
| ARCHITECT/ ENGINEER | | | | | | | |

SECTION 10 BUILDING SIZE AND PERMIT FEES

| | | | | | |
|-------|------------------|-------|---------------|-------|-------------------------|
| _____ | SQ. FT. BLDG. | _____ | BLDG. | _____ | PRE-POUR/SITE |
| _____ | SQ. FT. BASEMENT | _____ | ELECT. | _____ | PRE-POUR- FOUNDATION |
| _____ | SQ. FT. GARAGE | _____ | PLMG. | _____ | UNDERGR. PLMBG. |
| _____ | EST. CONST. COST | _____ | H.V.A.C. | _____ | ROUGH-IN |
| | | _____ | OTHER | _____ | INSULATION |
| | | _____ | OTHER | _____ | ELEC. SERVICE |
| | | _____ | ZONING | _____ | FINAL |
| | | _____ | BLDG TOTAL | _____ | INSP. TOTAL FEE |
| | | | | _____ | BLDG. TOTAL FEE |
| | | | | _____ | TOTAL |

SECTION 11 AUTHORIZATION TO ISSUE PERMIT

AUTHORIZED SIGNATURE _____ DATE _____

PERMIT NO. _____ RECEIPT NO. _____

ISSUED BY _____ DATE _____

CLERK

REMARKS _____

SECTION 12 SITE OR PLOT PLAN As described under "Procedures to Request Building Permits" (Use Separate Sheet to draw site plan to scale)

